



## AGENDA

### SELECTION AND MEMBER SERVICES COMMITTEE

**Wednesday, 16 January 2008 at 10.00 am**  
**Swale 3, Sessions House**  
**County Hall, Maidstone**

Ask for: **Mary Cooper**  
Telephone: **01622 694354**

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 10 October 2007 (Pages 1 - 2)
4. Council Chamber IT Project (Pages 3 - 6)
5. Improvement to the Members' Lounge (Pages 7 - 8)
6. Member Development Policy and Strategy (Pages 9 - 10)
7. The Alliance (Coalfield Communities Campaign) (Pages 11 - 12)
8. A Picture of Health for Outer South East London (This is a Joint Committee with South East London Boroughs) (Pages 13 - 14)

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Stuart Ballard  
Head of Democratic Services  
(01622) 694002

**8 January 2008**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*